

HLQFN16; plastic, thermal enhanced low profile quad flat non-leaded package, dimple wettable flank; 16 terminals; 0.8 mm pitch; 4 mm x 4 mm x 1.45 mm body

9 December 2020

Package information

### 1 Package summary

| Terminal position code         | Q (quad)                                                     |
|--------------------------------|--------------------------------------------------------------|
| Package type descriptive code  | HLQFN16                                                      |
| Package type industry code     | HLQFN16                                                      |
| Package style descriptive code | HLQFN (thermal enhanced low profile quad flatpack; no leads) |
| Package body material type     | P (plastic)                                                  |
| Mounting method type           | S (surface mount)                                            |
| Issue date                     | 11-09-2019                                                   |
| Manufacturer package code      | 98ASA01254D                                                  |

#### Table 1. Package summary

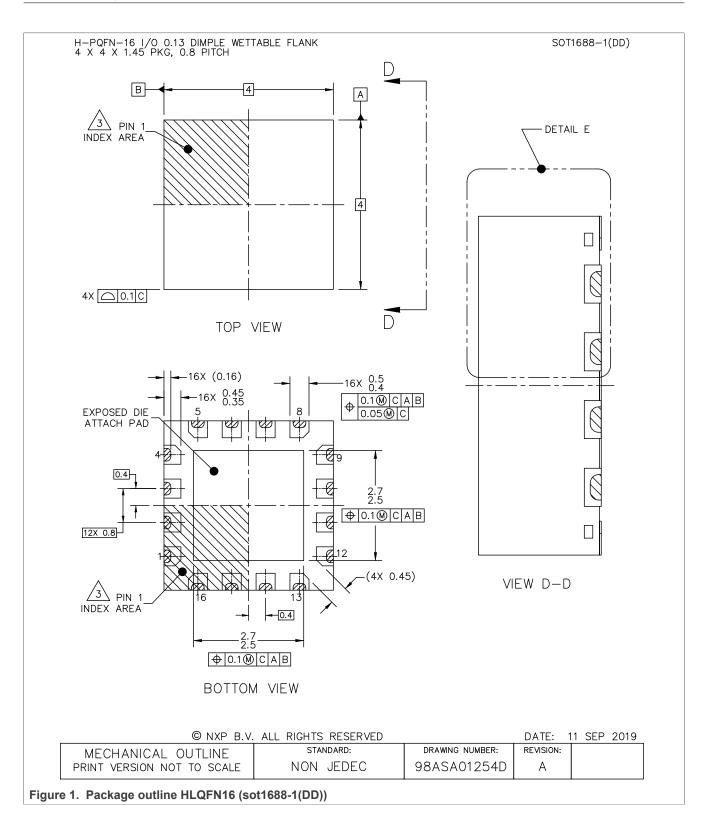
| Parameter                      | Min | Nom  | Мах | Unit |
|--------------------------------|-----|------|-----|------|
| package length                 | 3.9 | 4    | 4.1 | mm   |
| package width                  | 3.9 | 4    | 4.1 | mm   |
| seated height                  | 1.4 | 1.45 | 1.5 | mm   |
| nominal pitch                  | -   | 0.8  | -   | mm   |
| actual quantity of termination | -   | 16   | -   |      |



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### 2 Package outline

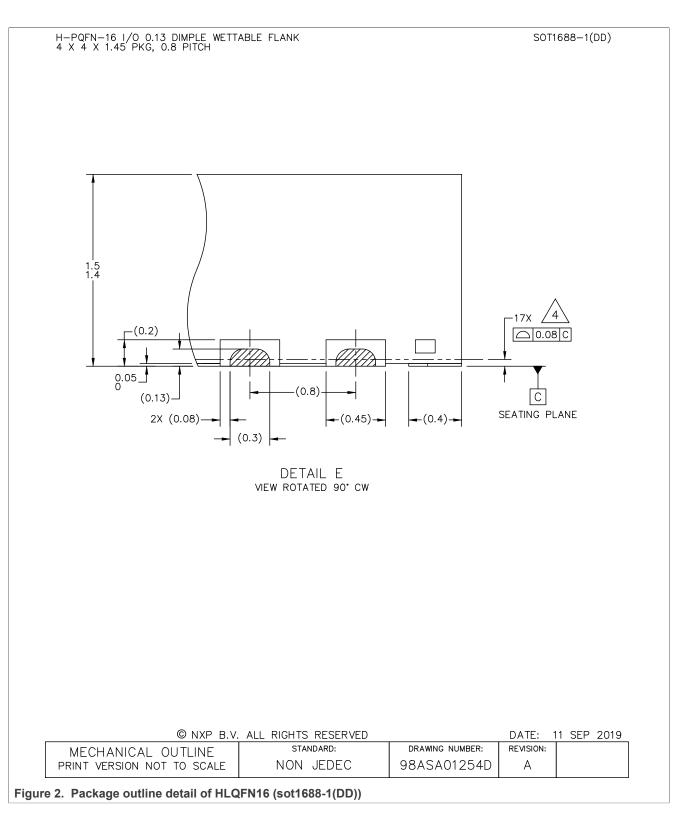


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### **NXP Semiconductors**

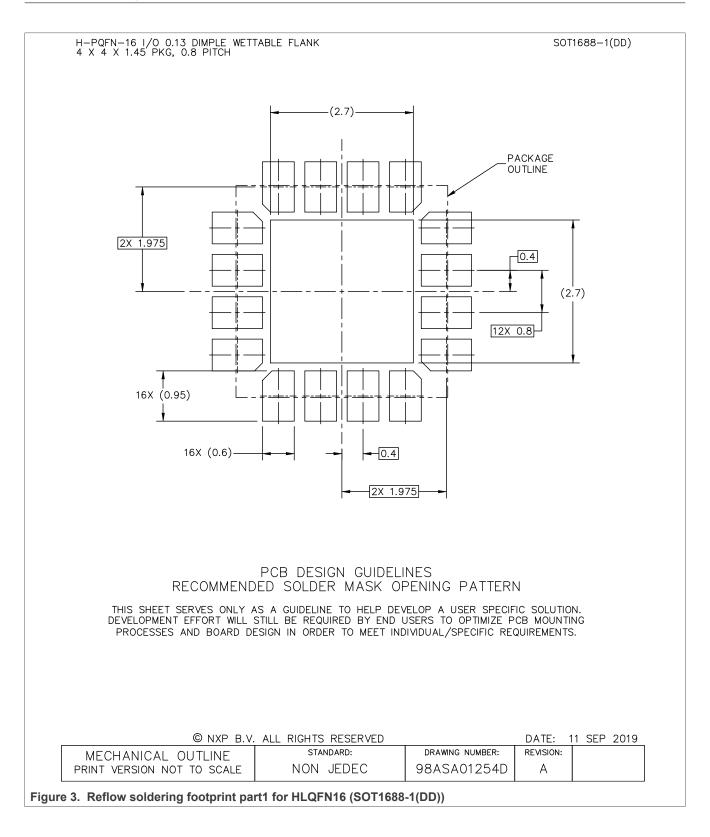
HLQFN16; plastic, thermal enhanced low profile quad flat non-leaded package, dimple wettable flank; 16 terminals; 0.8 mm pitch; 4 mm x 4 mm x 1.45 mm body



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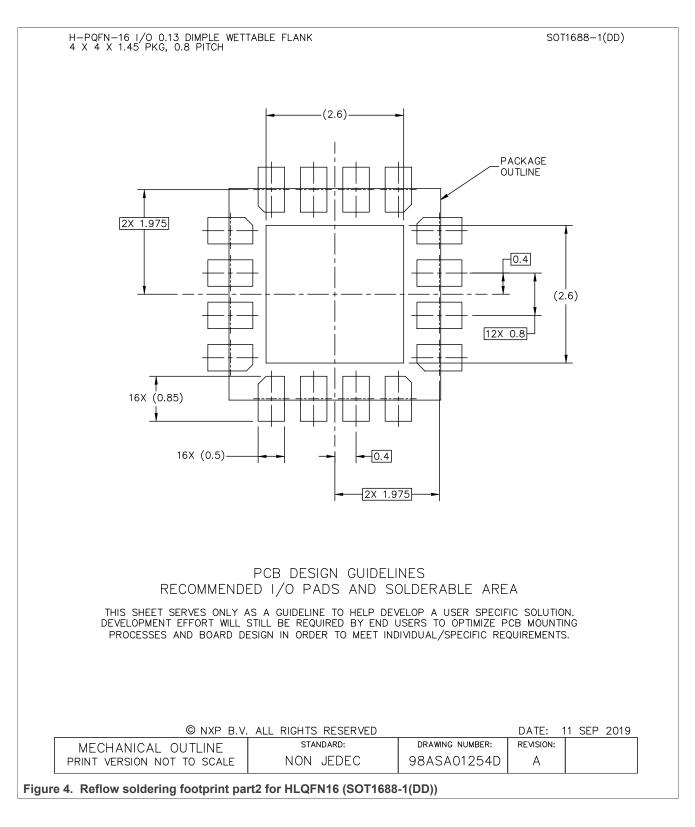
HLQFN16; plastic, thermal enhanced low profile quad flat non-leaded package, dimple wettable flank; 16 terminals; 0.8 mm pitch; 4 mm x 4 mm x 1.45 mm body

### 3 Soldering



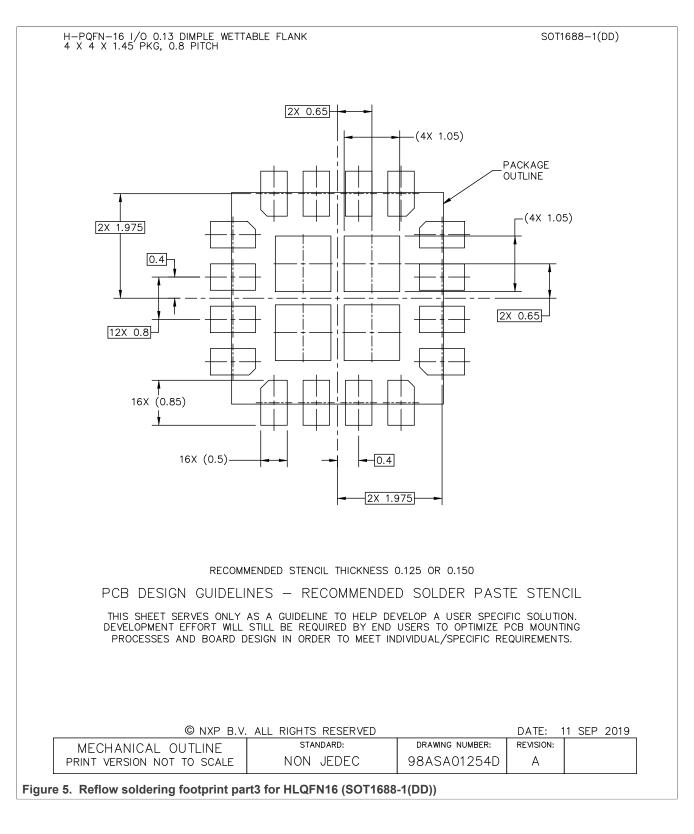
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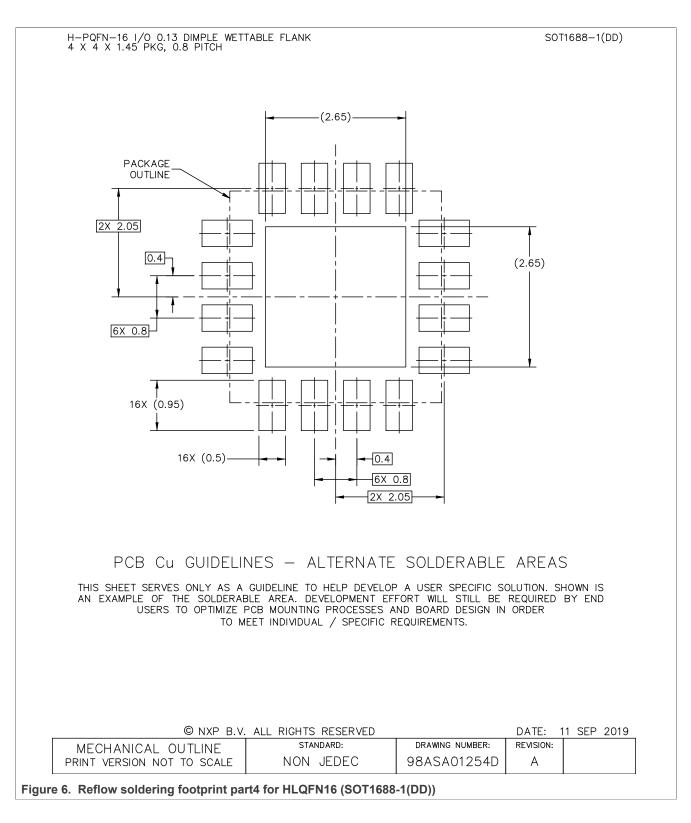
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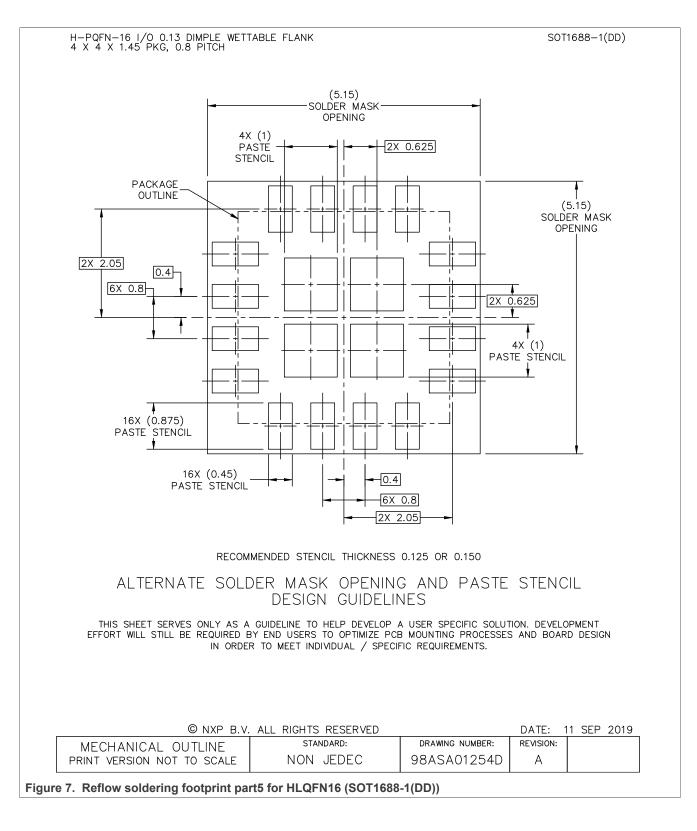
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|        | H-PQFN-16 I/O 0.13 DIMPLE WETT<br>4 X 4 X 1.45 PKG, 0.8 PITCH                                                                      | ABLE FLANK                            |                     | SOT1                 | 688–1(DD)  |
|--------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|----------------------|------------|
|        |                                                                                                                                    |                                       |                     |                      |            |
|        |                                                                                                                                    |                                       |                     |                      |            |
|        | NOTES:                                                                                                                             |                                       |                     |                      |            |
|        | 1. ALL DIMENSIONS ARE IN                                                                                                           | MILLIMETERS                           |                     |                      |            |
|        |                                                                                                                                    | RANCING PER ASME Y14.5M-1             | 994                 |                      |            |
|        | $\wedge$                                                                                                                           |                                       |                     |                      |            |
|        | $\overline{3.}$ PIN 1 FEATURE SHAPE, SIZE AND LOCATION MAY VARY.<br>$\overline{4.}$ COPLANARITY APPLIES TO LEADS, DIE ATTACH FLAG. |                                       |                     |                      |            |
|        | 5. MIN. METAL GAP SHOULD                                                                                                           |                                       |                     |                      |            |
|        |                                                                                                                                    | AND SOLDER PASTED AREA A              | RE IN SHEET 3 TO 5. |                      |            |
|        |                                                                                                                                    |                                       |                     |                      |            |
|        |                                                                                                                                    |                                       |                     |                      |            |
|        |                                                                                                                                    |                                       |                     |                      |            |
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|        |                                                                                                                                    |                                       |                     |                      |            |
|        |                                                                                                                                    |                                       |                     |                      |            |
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|        | PRINT VERSION NOT TO SCALE                                                                                                         | NON JEDEC                             | 98ASA01254D         | А                    |            |
| Figure | 8. Package outline note HLQFN                                                                                                      | 16 (sot1688-1(DD))                    |                     | 1                    |            |
| 5      |                                                                                                                                    | · · · · · · · · · · · · · · · · · · · |                     |                      |            |

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